

राष्ट्रीय शैक्षिक योजना एवं प्रशासन विश्वविद्यालय NATIONAL UNIVERSITY OF EDUCATIONAL PLANNING AND ADMINISTRATION (Declared by the GOI under Section 3 of the UGC Act, 1956) 17-B, Sri Aurobindo Marg, New Delhi 110 016, INDIA

No.

Application Form for Admission to M. Phil. and Ph. D. Programmes, 2013-14 (For Indian Nationals)

(in BLOCK letters) Status s Name	Male / Female Married / Single			_		
		Э				
	Marrica / Olligit	•			1	
o i tairio						cent Passport
's Name				_	siz	ze photograph
an's Name				_		
	Date	Month	Year			
pry	General / SC /	ST / OBC / Person	with Disabilities / Any c	ther		
nent Address						
s for Correspondence	·					
·						
	Phone:		_ Email ID:			
ional and Professiona	l Qualifications					
nination	Name of the	Year of	Subject of	ffered	Division/	% of
	Board/University	Passing	Gubject of		Grade	marks
ool/Secondary						
-						
uation						
	rks Sheet and Certificate	of all the Examinat	tions)			
•			,	n first year or ir	n first two/thre	ee semesters.)
	'	, ,	-	•		,
S.No. Name of the Organization S		Designation	Date of Joining	Date of Leav	ving	Experience (in years/months)
1		1	1	1		
	f Birth ory nent Address is for Correspondence ional and Professiona nination ssed ool/Secondary dary n uation close copies of the Ma	The strict of Birth Date General / SC / (Please enclose of the Marks Sheet and Certificate is a swaiting result of final P.G. exam are required.)	Date Month Date Month General / SC / ST / OBC / Person (Please enclose copy of the Certificate of all the Examinate is awaiting result of final P.G. exam are required to write percentagerience	Date Month Year Ory General / SC / ST / OBC / Person with Disabilities / Any of (Please enclose copy of the Certificate, if applicable) The property of the Certificate of the Certific	Date Month Year Ory General / SC / ST / OBC / Person with Disabilities / Any other (Please enclose copy of the Certificate, if applicable) Inent Address See for Correspondence Phone:Email ID: Ional and Professional Qualifications Initiation Name of the Year of Passing Ional Secondary Intel dary Intel da	The part of general / SC / ST / OBC / Person with Disabilities / Any other

13. (a) Whether NET qualifi	ied Yes No	(b) UGC fe	llowship under JRF category	Yes No				
(If yes, please enclose i	relevant documents)							
14. Area of Research Intere (Please refer Prospectu	•	Administration:						
	pies of the brief write-up as per planning and administration in a		e Prospectus and overleaf on thate sheet.	e proposed area of research				
16. Please indicate the type of programme:		M. Phil. Full-time Ph. D. Part -time Ph. (Please tick any one)		Part -time Ph. D.				
D.D.No.	D.D.No. Date		Name of the	Name of the Bank				
D.D.No.	Date	Amount	Name of the	Dalik				
Date:	Registrar, NUEPA, 17-B, Sri Aurobino	do Marg, New Delhi-110 016. Er	closures should be sent to the evelope should be distinctly marked	Signature as				
		Full Time Ph. D. or Part Time Ph.						
Excerpts from the Prospectus to Facilitate the Preparation of Brief Write-Up 2013-14 1. Broad areas of research covering all levels and types of education								
 Educational Police 	sy.	 Higher Education 	ation					
Educational Planning		Equity and Inclusion in Education						
 Educational Administration 		Gender Issues in Education						
Educational Finance		 Education of the Minority 						
Educational Management Information System		Comparative Education						
 School Education 	1	 Education ar 	Education and Globalization					
2. Outline for the Brief	f Write-up							
The brief write-up should be existing literature on the cho the proposed write-up should	structured around the propose sen topic and the research issues	ues proposed to be address s related to educational po	in the importance of the topic, to seed by the candidate. In each a plicy, planning, administration an	area mentioned, the focus of				
 Statement of the pro 	oblem/topic							
•								
Brief review of related literature;								
 Design of the study; 	·							
 Proposed methodol 								
•	uments for data collection (if an	ıv)						
Expected outcomes	•	77						
·	Implications of the proposed research.							