

**33<sup>rd</sup> DEPA**

**National University of Educational Planning and Administration**

17-B, Sri Aurobindo Marg, New Delhi 110016

**APPLICATION FORM**

(Kindly read the Programme Announcement Brochure on the website of NUEPA at [www.nuepa.org](http://www.nuepa.org))

*DIPLOMA IN EDUCATIONAL PLANNING AND ADMINISTRATION*

2012-13 (DEPA XXXIII)

**I. PERSONAL INFORMATION (Capital Letters)**

(a) Name of the candidate Dr./Mr./Ms \_\_\_\_\_

(b) Date of birth \_\_\_\_\_  
(Note: Applicants should be preferably less than 50 years of age)

(c) Date of promotion/appointment to the present post \_\_\_\_\_

(d) Present scale of pay \_\_\_\_\_

(e) Belongs to:      General  Scheduled Caste  Scheduled Tribe  OBC   
(Please put a tick against the relevant entry)

(f) Designation: \_\_\_\_\_

(g) Full official address (with pin code) : \_\_\_\_\_  
\_\_\_\_\_

(h) Phone (Office with STD Code) : \_\_\_\_\_ Fax : \_\_\_\_\_  
E.mail: \_\_\_\_\_ Mobile No.: \_\_\_\_\_

(i) Present residential address (with pin code): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(j) Phone (Residence with STD Code): \_\_\_\_\_  
Fax : \_\_\_\_\_

## II. ACADEMIC/PROFESSIONAL QUALIFICATIONS (FROM FIRST DEGREE ONWARDS)

<i>Examination Passed</i>	<i>Examining Authority</i>	<i>Year</i>	<i>Class/ Division</i>	<i>Area of Specialisation</i>
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## III. EXPERIENCE/SERVICE RECORD

<i>Name of the Employer</i>	<i>Post Held</i>	<i>Period</i>	
		<i>From</i>	<i>To</i>

## IV. TRAINING

Have you attended any training programme in educational planning and administration? Please give details.

**V. RESEARCH**

Please attach a list of the research projects/studies undertaken/completed by you.

**VI. PUBLICATIONS**

Please mention important publications/articles/papers written by you.

**VII. PLEASE ATTACH A PARAGRAPH EACH ON :**

1. What do you expect to learn from this diploma programme?
2. How does it relate to your previous training, experience and current responsibilities?
3. How do you expect it to be of value to your career and future responsibilities?

**VIII. STATE YOUR HOBBIES :**

**IX. ANY OTHER RELEVANT INFORMATION YOU MAY LIKE TO GIVE**

**MEDICAL FITNESS**

Attach herewith a medical fitness certificate from a qualified medical practitioner

## DECLARATION

I have read the Programme Announcement accompanying this application form and agree to abide by its terms and conditions.

I have read and agree to abide by the TA rules governing this Diploma programme.

Signature of the Candidate

Designation

## RECOMMENDATIONS OF THE COMPETENT AUTHORITY

Date:

Signature and Designation  
of the Nominating Officer

*N.B.: This form duly recommended by the competent authority should reach **by July 15, 2012** at the following address:*

***Dr. Savita Kaushal, Programme Coordinator  
Deptt. of Training & Capacity Building in Education  
National University of Educational Planning and Administration  
17-B, Sri Aurobindo Marg, New Delhi - 110016  
email : depa32@nuepa.org, savita@nuepa.org***

*N.B.: In view of NUEPA/DEPA rules permitting only train travel and in consideration of the difficulties in obtaining last minute rail reservations, participants are advised to make their train booking at the time of applying for this programme. They are also advised to seek confirmation of the acceptance/non-acceptance of their nomination to enable them cancel their bookings in time/ use the reservation to travel.*