

Application Format may be downloaded from NUEPA's Website: www.nuepa.org NATIONAL UNIVERSITY OF EDUCATIONAL PLANNING AND ADMINISTRATION 17-B, SRI AUROBINDO MARG, NEW DELHI-110016

Important Notes: (i) Before filing this form, read the details advertisement carefully. (i) All entries should be made in capital letters and as applicable.

| POST APPLIED FOR (Assistant, L.D.C, Driver, Peon, Chowkidar and Mali) | | | | | | 2. POST CODE | | 3. CATEGORY (UR/SC/ST/OBC/PWD) | | | 4. NATIONALITY | | | | | |
|---|--------------|------------------|---------|--------|---------------|-----------------|-----------|-----------------------------------|----------|-----------|---|-----------------|------------|---------|-------------------|----------|
| | CHOWK | iudi d | anu IVI | allj | | | | | | | | | | | | |
| 5. Candio middle na | | | | PITAL | LETTER | RS) (1 | for Sl. N | No.6 8 | k 7, plε | ease ke | ep on | e box | blank | betv | veen na | me, |
| | | | | | | | | | | | | | | | | |
| 6 Fathar | مام /السمام | and!a | Nama | lings | nital ! | o++ o = | c) | | | | | | | | | |
| 6. Father | r s/Husb | and s | iname | (in Ca | арітаі і П | etter | s) | | 1 | | | <u> </u> | | | | |
| 7. Date o | f Dirth | | | | 0 | Λ σ ο | 25.00 | 21 12 | 2000 | |) A === | | laimin | ~ ~~ | rolovo | tion |
| 7. Date o | BILLII | | | | 8. | Age | as on 3 | 31.12 | .2009 | 5 | | Yes/N | | g age | e relaxa | tion |
| DAY N | ll ∕Ionth | | Year | | |)2\4 | Mon | th | Year | | | 1 03/11 | <i>-</i> , | | | |
| | | | | | | Day | | | | | _ | | | | | |
| 10. Exami | nation f | ee: ([| Demano | Draft | in favo | ur of | "The R | egistr | ar, NUE | PA, Ne | w Del | hi ", pa | yable a | at "N | ew Delh | i") |
| DD No. | | Date of Issue | | Na | Name of Bank | | k | Address of I Brancl | | | - | | nch Code | | Amount (Rs.) | |
| Candidate of the De 11. Can | | aft) | | | | | | | | ed for ii | n capit | al lette | ers, on | the r | everse s | side |
| Name | | | | | | | | | | | | | | | | |
| Father/H Name | Husband | l's | | | | | | | | | | | | affix o | one rece graph | nt |
| Address | | | | | | | | | | | (Do write your name with ball-pen only over | | | | | |
| City | | | | | | | | | | | | | | | ph befo | re |
| State | | | | | | | | | | | | | | pasti | ng) | |
| | | | Pin Co | ode | | | | | | | | | | | | |
| Mobile No. | | | | | No. w | | | | | | | | | | | |
| L | <u> </u> | | | | | | | | | | 1 | S | Signatu | ire o | f Candi | date |

(In side box only)

| 12. Educational/I | Professional/Te | chnical Qualifi | cation (starting | from Class | s 10th c | onwards) | |
|---|--|--|---|---|---|--|--|
| Examination Passed | Discipline/Spe Subje | | Board/ University | Year Pass | | Percentage of Marks | Division |
| | | | | | | | |
| | | | | | | | |
| 13. Experience if a | any, starting fro Months | m previous to | present: Tot | al Exper | rience: | | Year |
| Employer's Nan | | Designation | Scale of pay/ | Lengt | | Total | Nature |
| [also Indicate wl Govt./State | hether Central Govt./PSU/ | | Salary per annum | Service From To | | Experience in Years | of work, in brief |
| Autonomous Bo Sector] | odies/ Private | | | | | | |
| A | | | | | | | |
| Any other inform 15. Permanen | | | | | | | |
| Name | L Address | | | | | | |
| Father/Husband | 's | | | | | | |
| Name | | | | | | | |
| Address | | | | | | | |
| | Pin Code | | | | | | |
| | <u>DECL/</u> | ARATION TO B | SE SIGNED BY TH | HE CANDIE | DATE | | |
| I hereby ce the Advertisemen complete and corn it being found fal candidature/appo fulfill all the con prescribed for the within the stipula delay. | it, (iii) All stated rect to the best se or incorrect sintment shall a nditions of elice post applied for | ments made a of my knowle at any stage, automatically gibility regard or as on 31.12. | edge and belief. action can be stand cancelled ding age, educ 2009. (v) In case | given by In the even taken aga I/terminat cational, pe e my appli | me in ent of a ainst me ded, (iv) orofessing cation | this application of the second | n are truen or part of PA and moleculare that attentions, etc. |
| Place: | | | | | | | |
| Date: | | | | | | | |

(Signature of the Applicant)